

**ICAR – NATIONAL RESEARCH CENTRE FOR BANANA  
TIRUCHIRAPALLI.**

**Advertisement No: 06/2019**

**Date: 26.07.2019**

**WALK IN INTERVIEW**

Walk-in-Interview for the selection of **Young Professional – I (Four) and Project Assistant (One) on contractual basis** under various projects will be held on **03.08.2019 (Saturday) at 11.00 AM**. The candidates should be available in the office premises **before 10.00 AM** on the respective date (s) for verification of certificates. The posts are purely temporary and co-terminus with the project. Eligible candidates may attend the Walk-in-Interview at the above address.

<b>S.No.</b>	<b>Name of the Project</b>	<b>Name of the post</b>	<b>Essential qualification</b>	<b>Remuneration</b>	<b>Desirable</b>	<b>Duration of the project</b>
1.	DBT – QUT (Component II) project entitled “Transfer and Evaluation of Indian Banana with iron Constructs”	Project Assistant (One)	First class in M.Sc. (Biochemistry / Biotechnology / Botany / Chemistry)	Rs.15,000/- + 20% HRA	-	Till 30.11.2019
2.	Collaborative research project on “Breeding for improved bananas with Fusarium Wilt (Fusarium oxysporum fsp cubense) resistance]”	Young Professional – I (One)	First class in B.Sc. (Computer Science / Visual Communication / Mass Media)	Rs.15,000/- (consolidated)	Working experience in the field of short film making and post production editing etc.,	Till 30.09.2019 and likely to be extendable
3.	Institute project	Young Professional – I (One)	First class in M.Sc. (Biochemistry / Biotechnology)	Rs.15,000/- (consolidated)	(i) Higher education than the PG in Biochemistry / Biotechnology (ii) Experience : Practical knowledge in Biochemical analyses & handling analytical instrument like HPLC	One year

4.	-do-	Young Professional – I (One)	First class in B.Sc. (Life Science)	Rs.15,000/- (consolidated)	First class in M.Sc. (Life Science)	One year
5.	-do-	Young Professional – I (One)	First class in B.Sc. (Hotel Management / Home Science / Food Technology) or equivalent degree	Rs.15,000/- (consolidated)	(i) Experience in making of bakery products like bread, puff, cookies, muffin, etc., and processed products (ii) Proficiency in work processing, using excel and power point	One year

**General Terms and conditions:**

1. Project Assistant: Age limit not more than 35 years for men and 40 years for women candidates. Minimum age 21 years and Maximum age 45 years for Young Professional – I. Age relaxation shall be applicable as per rules.
2. The above position is purely on temporary basis and co-terminus with the project. There is no provision for re-employment after termination of project. The selected candidate will not have any right for claiming pay scale or absorption against any regular post being vacant on a later date at this institute.
3. No TA / DA will be paid for attending the interview.
4. Candidates who have not passed the required qualifications as mentioned in the advertisement notice and without original certificates will not be permitted for attending the walk-in-interview.
5. Late comers will not be permitted to attend the walk-in-interview.

Candidates attending the Walk-in-Interview should neatly type the application in the format prescribed in MS-WORD – TIMES NEW ROMAN FONT – 12 SIZE and submit the same along with attested copies of educational qualifications, experience and publications etc. at the time of attending the Walk-in-Interview. **Original certificates should also be brought for verification at the time of Walk-in-Interview.** Candidates already working should produce “No Objection Certificate” in case he / she is employed elsewhere.

**Administrative Officer I/c**

**APPLICATION FORM**

Affix recent  
Passport size  
Photograph

1. Name of the post applied for :  
2. Name of the Project :  
3. Name of the candidate (in block letters) :  
4. Father's / Husband's Name :  
5. Sex : Male / Female  
6. Date of Birth (in Christian Era) :  
(please attach proof)  
7. Age :  
8. Marital status : Single / Married  
9. Permanent address with contact  
Phone / Mobile No. :  
10. Correspondence address with contact  
Phone / Mobile No. :

11. Educational Qualifications (Attested copies of certificates / mark sheets to be attached  
(In chronological order starting from minimum qualification)

Name of the exam passed	Name of the board / university	Class / Division / Percentage	Year of passing	Subject taken

Title of Post Graduate thesis / dissertation:

12. Details of experience (Particulars of all previous and present employment) (Proof may be attached)

Name of the employer	Date of joining	Date of leaving	Nature of duties performed & Designation	Salary last drawn and scale of pay

### 13. Publications

S.No.		Title & Publication details
1.	Referred J- International	
2.	Referred J- National	
3.	Popular articles	
4.	Books	
5.	Any others	

I hereby declare that all the statements given above are true, complete and correct to the best of my knowledge and belief. I also declare that (i) I have never been punished or debarred from Government (Central / State), Autonomous Organization and ICAR service (ii) I have not been convicted by a Court of Law, for any offence. In the event of any information being found false / incorrect / ineligibility being detected at any time before or after the examination / interview, action may be taken against me and I shall be bound by the decision of the employer.

Place:

**Signature of the candidate**

Date:

Application not signed by the candidate will be REJECTED.

Certified that the information furnished by the candidate has been verified from the Office / Service record and found correct.

Place:

**Signature and stamp**

Date:

## **CHECK LIST**

**The following documents have to be attached by the candidate while appearing for the walk-in-interview.**

1. SSLC Mark sheet of the candidate :
2. HSC mark sheet of the candidate :
3. UG degree certificate, consolidated mark sheet :
4. PG degree certificate, consolidated mark sheet :
5. Ph.D. degree certificate, if acquired :
6. NET / GATE certificate, if acquired :
7. Community certificate, if age relaxation is claimed :
8. Experience certificate, if any :
9. Publications documents, if any :

**Signature of the candidate**